# **CITY of NOVI CITY COUNCIL**



Agenda Item E November 23, 2015

**SUBJECT:** Approval of request for Fireworks Display Permit by City of Novi Parks, Recreation and Cultural Services, to be operated by ACE Pyro, on Friday, December 4, 2015 for the community event, Light Up The Night, subject to final approval as to form by City Manager and City Attorney.

SUBMITTING DEPARTMENT: City Clerk

# **BACKGROUND INFORMATION:**

CITY MANAGER APPROVAL:

Parks, Recreation and Cultural Services (PRCS) plans to enhance the annual Light Up the Night community event with the addition of a fireworks display sponsored by Bright House Networks. The Fireworks Display will be operated by ACE Pyro on Friday, December 4, 2015 immediately following the tree lighting ceremony at 6:15 pm (weather permitting).

The five to seven minute show will be launched from Ella Mae Power Park and will be visible throughout the Civic Center campus. ACE Pyro is a reputable company that has done local firework shows for the communities of Highland Twp., Whitmore Lake Twp., City of Trenton and Village of Lake Orion. They also produced shows for the outdoor winter events, 2014 NHL Winter Classic and the 2010 Big Chill.

The Novi Fire Department has conducted a site inspection and an additional inspection will occur once the show is complete. Additional Police and Fire Department personnel will be assigned for the duration of the event to assure that all safety measures and process are adhered to according to the fireworks permit.

**RECOMMENDED ACTION:** Approval of request for Fireworks Display Permit by City of Novi Parks, Recreation and Cultural Services, to be operated by ACE Pyro, on Friday, December 4, 2015 for the community event, Light Up The Night, subject to final approval as to form by City Manager and City Attorney.

|                      | 1 | 2 | Y | Ν |
|----------------------|---|---|---|---|
| Mayor Gatt           |   |   |   |   |
| Mayor Pro Tem Staudt |   |   |   |   |
| Council Member Burke |   |   |   |   |
| Council Member Casey |   |   |   | - |

|                        | 1 | 2 | Y | N |
|------------------------|---|---|---|---|
| Council Member Markham |   |   |   |   |
| Council Member Mutch   |   |   |   |   |
| Council Member Wrobel  |   |   |   |   |

Application for Fireworks Other Than Consumer or Low Impact

Michigan Department of Licensing & Regulatory Affairs Bureau of Fire Services

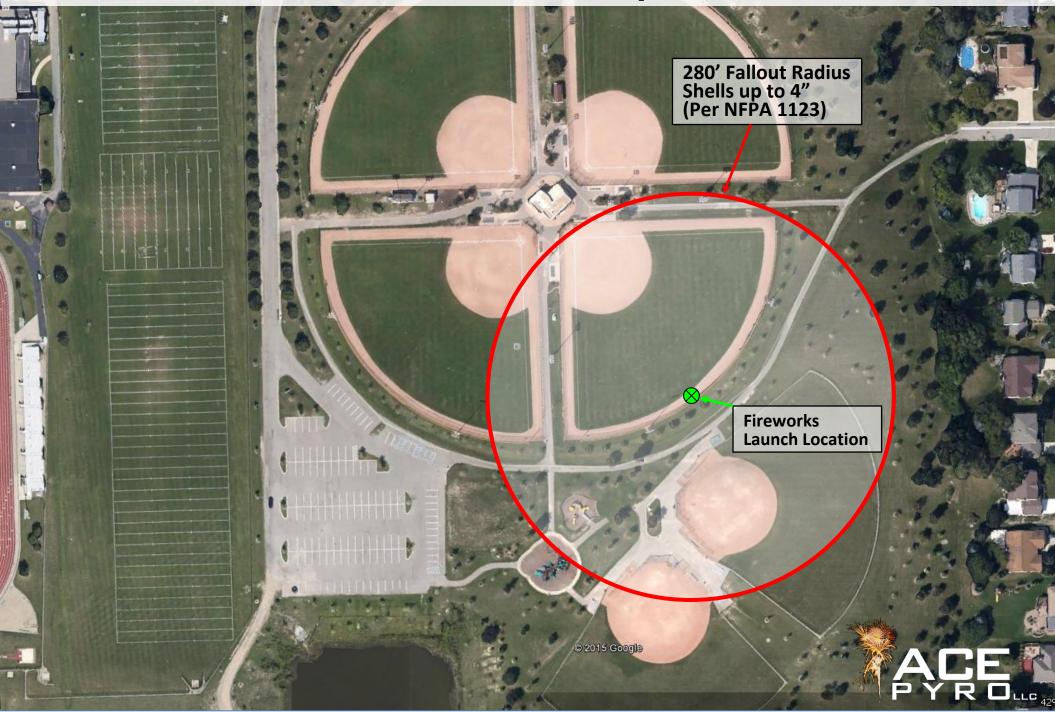
P.O. Box 30700

Lansing MI 48909

(517) 241-8847

| Authority:     2011 PA 256       Compliance:     Voluntary       Penalty:     Permit will not be issued | The Department of Licensing 8<br>marital status, disability, or poli<br>your needs known to this agen | tical beliefs. If you need assistance with readin           | any individual or group because of race, sex, religion, age, national origin, color,<br>g, writing, hearing, etc., under the Americans with Disabilities Act, you may make |
|---|---|---|--|
| Agricultural or wildlife fireworks  |   | Articles Pyrotechnic  | Display Fireworks  |
| Special effects manufactured f  | or outdoor pest   | Public Display  | Private Display  |
| Control or agricultural purpose<br>NAME OF APPLICANT  | 5   | ADDRESS   | AGE (18 or over)   |
| IF A CORPORATION, NAME OF PRESIDEN  | IT  | ADDRESS   |  |
| IF A NON-RESIDENT APPLICANT, NAME C<br>RESIDENT AGENT   | OF MICHIGAN ATTORNEY OR   | ADDRESS   | TELEPHONE NUMBER   |
| NAME OF PYROTECHNIC OPERATOR  |   | ADDRESS   | AGE (18 or over)   |
| NO. YEARS EXPERIENCE NO. E  | DISPLAYS  | WHERE   |  |
| NAME OF ASSISTANT   |   | ADDRESS   | AGE  |
| NAME OF OTHER ASSISTANT   |   | ADDRESS   | AGE  |
| EXACT LOCATION OF PROPOSED DISPL/   | AY  | 1   | i  |
| DATE OF PROPOSED DISPLAY  |   | TIME OF PROPOSED DISPLAY                                    |  |
| MANNER AND PLACE OF STORAGE, SUB<br>PROVIDE PROOF OF PROPER LICENSING                                   | JECT TO APPROVAL OF LOCAL<br>G OR PERMITTING BY STATE O   | FIRE AUTHORITIES, IN ACCORDANCE WIT<br>R FEDERAL GOVERNMENT | H NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATION:  |
| AMOUNT OF BOND OR INSURANCE (To b   | e set by local government)  | NAME OF BONDING CORPORATION OR I                            | NSURANCE COMPANY   |
| ADDRESS OF BONDING CORPORATION  | DR INSURANCE COMPANY  | 1   |  |
| NUMBER OF FIREWORKS   |   | KIND OF FIREWORKS TO  | D BE DISPLAYED   |
|   |   |   |  |
|   |   |   |  |
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|   |   |   |  |
| SIGNATURE OF APPLICANT  | )<br>Mare   | Ente  | DATE   |
|   |   |   |  |

# Novi Light Up The Night 2015 Fireworks Site Map



Permit for Fireworks Other Than Consumer or Low Impact

# Michigan Department of Licensing & Regulatory Affairs Bureau of Fire Services P.O. Box 30700 Lansing MI 48909 (517) 241-8847

| Authority:  | 2011 PA 256               | The Department of Licensing & Regulatory Affairs will not discriminate against any individual or group because of race, sex, religion, age, national origin, color,    |
|-------------|---------------------------|--|
| Compliance: | Voluntary                 | marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make |
| Penalty:    | Permit will not be issued | your needs known to this agency.   |
|             |                           |  |

This permit is not transferable. Possession of this permit authorizes the herein named person to possess, transport and display fireworks in the amounts, for the purpose of and at the place listed below only.

|                            | Ρι                      | ublic Display                          |                  |
|----------------------------|-------------------------|--|------------------|
| ISSUED TO                  |                         | • •                                    | AGE (18 or over) |
| ADDRESS                    |                         |  |                  |
| NAME OF ORGANIZATION, GRO  | UP, FIRM OR CORPORATION |  |                  |
| ADDRESS                    |                         |  |                  |
| NUMBER AND TYPES OF FIREV  | VORKS                   |  |                  |
|                            |                         |  |                  |
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|                            |                         |  |                  |
|                            |                         |  |                  |
| EXACT LOCATION OF DISPLAY  | OR USE                  |  |                  |
| CITY, VILLAGE, TOWNSHIP    |                         | DATE                                   | TIME             |
| BOND OR INSURANCE FILED    |                         |  | AMOUNT           |
|                            |                         |  |                  |
| Issued by action of the Le | gislative Body of a     |  |                  |
| City Village               | e 🗌 Township of         | on the                                 | day of           |
|                            |                         |  |                  |
|                            |                         |  |                  |
|                            | (Signature and Titl     | le of Legislative Body Representative) |                  |
|                            |                         |  |                  |

# \*THIS FORM IS VALID FOR THE YEAR SHOWN ONLY\*

| Ą                                   | ć                                       | ORD <sup>®</sup> CERI  | <b>TIFICATE OF</b>   | LIABILITY  |   |  | DATE (MM/DD/YYYY)  |
|-------------------------------------|---|--|--|--|---|--|--|
| The<br>112                          | 225                                     | Phone: 425-455-5640<br>Artners Group Ltd<br>SE 6th St., Suite 11   | Fax: 425-455-6727  | THIS CER<br>ONLY AN<br>HOLDER.                             | TIFICATE IS ISS<br>ID CONFERS N<br>THIS CERTIFIC                    | SUED AS A MATTER C<br>IO RIGHTS UPON TH<br>ATE DOES NOT AME<br>AFFORDED BY THE P   | HE CERTIFICATE<br>ND, EXTEND OR                            |
| ве.                                 | Liev                                    | <i>r</i> ue WA 98004   |  |  |   |  | NAIC #   |
| INSU                                | RED                                     |  |  |  |   | nce Company  | 12866  |
|                                     | _                                       | yro, LLC   |  | INSURER B:   | n.E. IIISUIA  |  | 12800  |
|                                     |   | E. Austin Rd<br>ester MI 48158   |  | INSURER C:   |   |  |  |
| Mai                                 | ICH                                     | ester MI 40150   |  | INSURER D:   |   |  |  |
|                                     |   |  |  | INSURER E:   |   |  |  |
|                                     |   | AGES   |  |  |   |  |  |
| POL:<br>RESI                        | LCY<br>PECT                             | TO CERTIFY THAT THE POLIC<br>PERIOD INDICATED. NOTWITHS<br>TO WHICH THIS CERTIFICATH<br>IS SUBJECT TO ALL THE TERM   | STANDING ANY REQUIREME<br>E MAY BE ISSUED OR MAY   | NT, TERM OR CONDI<br>PERTAIN, THE INS<br>DITIONS OF SUCH B | ITION OF ANY C<br>SURANCE AFFORD<br>POLICIES. LIMI                  | ONTRACT OR OTHER DO<br>ED BY THE POLICIES<br>TS SHOWN MAY HAVE B   | CUMENT WITH<br>DESCRIBED                                   |
|                                     | ADD'L<br>INSRD                          |  | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY)                      | POLICY EXPIRATION<br>DATE (MM/DD/YYYY)                              | LIMIT  | rs   |
| A                                   |   | GENERAL LIABILITY  | CPP010442901   | 11/1/2015  | 11/1/2016   | EACH OCCURRENCE  | \$1,000,000  |
|                                     |   | X COMMERCIAL GENERAL LIABILITY   |  |  |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$100,000  |
|                                     |   |  |  |  |   | MED EXP (Any one person)   | \$Excluded   |
|                                     |   |  |  |  |   | PERSONAL & ADV INJURY  | \$1,000,000  |
|                                     |   |  |  |  |   | GENERAL AGGREGATE  | \$N/A  |
|                                     |   | GEN'L AGGREGATE LIMIT APPLIES PER:   X POLICY   PRO-<br>JECT LOC   |  |  |   | PRODUCTS - COMP/OP AGG   | \$2,000,000  |
| A                                   |   | AUTOMOBILE LIABILITY<br>ANY AUTO   | CPP010442901   | 11/1/2015  | 11/1/2016   | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$1,000,000  |
|                                     |   | ALL OWNED AUTOS<br>X SCHEDULED AUTOS   |  |  |   | BODILY INJURY<br>(Per person)  | \$   |
|                                     |   | X HIRED AUTOS<br>X NON-OWNED AUTOS   |  |  |   | BODILY INJURY<br>(Per accident)  | \$   |
|                                     |   |  |  |  |   | PROPERTY DAMAGE<br>(Per accident)  | \$   |
|                                     |   | GARAGE LIABILITY   |  |  |   | AUTO ONLY - EA ACCIDENT  | \$   |
|                                     |   | ANY AUTO   |  |  |   | OTHER THAN EA ACC  |  |
| A                                   |   | EXCESS / UMBRELLA LIABILITY  | ELP001174701   | 11/1/2015  | 11/1/2016   | EACH OCCURRENCE  | \$<br>\$4,000,000  |
| A                                   |   |  | ETLOUTI 14101  | 11/1/2015  | 11/1/2010   | AGGREGATE  | \$4,000,000  |
|                                     |   |  |  |  |   |  | \$   |
|                                     |   | DEDUCTIBLE   |  |  |   |  | \$   |
|                                     |   | RETENTION \$   |  |  |   |  | \$   |
|                                     |   | KERS COMPENSATION<br>EMPLOYERS' LIABILITY  |  |  |   | WC STATU-<br>TORY LIMITS ER  |  |
|                                     | ANY                                     | PROPRIETOR/PARTNER/EXECUTIVE   |  |  |   | E.L. EACH ACCIDENT   | \$   |
|                                     | (Man                                    | datory in NH)  |  |  |   | E.L. DISEASE - EA EMPLOYEE   | \$   |
|                                     | SPEC                                    | CIAL PROVISIONS below  |  |  |   | E.L. DISEASE - POLICY LIMIT  | \$   |
|                                     |   | EK .   |  |  |   |  |  |
| The<br>perf<br>Ever<br>Ever<br>City | fol:<br>forme<br>it Lo<br>it Da<br>r of | ON OF OPERATIONS/LOCATIONS/VEHIC<br>lowing are Additional Insu<br>ed by or on behalf of the<br>ocation: 45175 W 10 Mile F<br>ate: 12/4/2015 RD: N/A<br>Novi, all elected and app<br>ties and board members, in | ared on General Liabili<br>Named Insured, as requ<br>ed Novi, MI 48375<br>pointed officials, all | ity as their inte<br>lired by written<br>employees and vo  | contract.   |  |  |
| CE                                  | RTIF                                    | CATE HOLDER  |  | CANCELLA   | TION  |  |  |
|                                     |   | City of Novi<br>Ten Mile Rd.,<br>Novi MI 48375   |  | BEFORE THE<br>WILL ENDEAN<br>CERTIFICATH<br>SUCH NOTICH    | EXPIRATION DA<br>VOR TO MAIL 10<br>E HOLDER NAMED<br>E SHALL IMPOSE | DESCRIBED POLICIES<br>TE THEREOF, THE ISS<br>DAYS WRITTEN NOTIC<br>TO THE LEFT, BUT F<br>NO OBLIGATION OR L<br>Y, ITS AGENTS OR RE | UING COMPANY<br>E TO THE<br>CAILURE TO MAIL<br>JABILITY OF |
|                                     |   |  |  | AUTHORIZED RE  |   | - Galeria  |  |

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#### **CITY COUNCIL**

Mayor Bob Gatt

Mayor Pro Tem Dave Staudt

Andrew Mutch

Wayne Wrobel

Laura Marie Casey

Gwen Markham

Brian Burke

**City Manager** Peter E. Auger

Director of Public Safety Chief of Police David E. Molloy

Director of EMS/Fire Operations Jeffery R. Johnson

Assistant Chief of Police Jerrod S. Hart

Assistant Chief of Police Erick Zinser November 12, 2015

TO: Maryanne Cornelius, Novi City Clerk

FROM: Fire Marshal Joseph Shelton

RE: Application for Fireworks Display Permit, <u>Novi Light up the Night</u>, on the grounds of City Hall , 45175 Ten Mile Rd.. – December 4, 2015

The permit application to conduct a fireworks display has been reviewed for compliance with the following laws and codes:

2012 International Fire Code (City adopted Fire Prevention Code) P.A. 328 of 1931 as Amended, State of Michigan Fireworks Law NFPA 1123, Code for Fireworks Display

The above application is **RECOMMENDED for APPROVAL**.

- 1) Vendor for the display is Ace Pyro, contact is Michael Freeland.
- 2) Absolutely no smoking or use of open flames in the safety zone.
- 3) All unauthorized personnel and the general public will be kept away from the fireworks firing area and the safe zone before during, and after the display, the safety zone for this event is the softball diamonds and is subject to change due to weather and crowd conditions.
- 4) The storage method and location of the fireworks prior to the show shall be provided and shall be in compliance with NFPA 1123, at no time shall the storage of fireworks be left unattended.
- 5) The firing method of the pyrotechnics devices shall be by electronic means only.
- 6) It shall be the responsibility of Ace Pyro to inspect the fallout area immediately after the show as well as the following morning for any hazardous debris or unexploded shells.
- 7) The installation of the mortar tubes and racks or other launch devices shall be inspected prior to the loading of any pyrotechnic device by a fire department representative.

Novi Public Safety Administration 45125 Ten Mile Road Novi, Michigan 48375 248.348.7100 248.347.0590 fax

cityofnovi.org

This fireworks show is proposed to have a 4.0" shell as the largest shell to be shot off. This review and approval is based on this information and the submittal by Ace Pyro. At no time shall a shell larger than 4.0" be used in this show.

It shall be noted, that whenever, in the opinion of the Director of Fire and EMS or his designee, any hazardous condition exists, the fireworks display shall be postponed until the condition is corrected. In addition, if high winds, precipitation, or other adverse weather conditions prevail such that a significant hazard exists in the opinion of the Director of Fire and EMS or his designee or the operator, the fireworks display shall be postponed until weather conditions improve to a reasonable level.

Sincerely,

Joseph Shelton Fire Marshal - City of Novi





# **Contract Service Agreement**

This contract, between ACE Pyro, LLC (herein referred to as "ACE"), a Michigan based company with its principal place of Business at 13001 E. Austin Rd, Manchester, Michigan 48158 AND

Name of Sponsoring Organization: City of Novi (Herein referred to as "Sponsor")

Address of Sponsor: 45175 Ten Mile Rd., Novi, MI 48375

Is to supply the professional fireworks display(s) listed below including all materials, equipment, labor, and insurance as detailed in the 2015 Novi Light Up The Night fireworks display proposal, attached as Exhibit A.

# 1. Display(s):

| Display Date | Rain Date | Total Budget | Deposit Amount | Deposit Due Date |
|--------------|-----------|--------------|----------------|------------------|
| 12/4/2015    |           | \$4,000      | 0              | day of event     |

# 2. Contract Period:

This contract will be for one fireworks display.

#### 3. Budget:

If a budget larger than that listed under section 1 is available; additional fireworks will be added to increase the size and dramatic impact of the display.

#### 4. Payment(s):

A deposit of at least 25% must be forwarded to ACE at least 120 days prior to each display listed in section 1. If the contract is entered into less than 120 prior to the display, a deposit must be forwarded upon entering into the contract. The final payment may be made any time prior to the firing of the display.

#### 5. Licenses & Insurance:

ACE shall carry and maintain applicable licenses, permits and insurance policies including general liability, auto and workers' compensation as required by law to conduct professional fireworks displays. ACE shall supply a certificate of general liability insurance in the amount of \$5,000,000, naming the Sponsor as additional insured. The certificate, attached as Exhibit B, shall apply to the display date(s) as listed in section 1 and the day following the display for the purposes of final site inspection.



# 6. Inclement Weather:

ACE reserves the right to postpone the display for safety hazards caused by inclement weather. Should inclement weather force postponement of the display, the Sponsor shall cover the additional expenses reasonably incurred by shooting the display on a mutually agreed upon alternate date. This amount will not exceed 10% of the display budget. A fee of 25% of the display budget will be charged should Sponsor elect not to reschedule the display.

# 7. Safety, Performance Standards & Workflow:

NFPA 1123: Code for Fireworks Display shall be followed at all times. All work shall be performed in a thoroughly workmanlike manner and in accordance with the highest standards of quality for such work. In addition, all ACE personnel shall wear identifying name badges or shirts while working on site. Under no circumstances will any person under the influence of drugs or alcohol be allowed within the setup area.

# 8. Security:

The Sponsor and ACE will share responsibility ensuring that no unauthorized person enters the display setup area unless the person is escorted by, and supervised by a member of the fireworks setup crew. During the display, the Sponsor agrees to furnish police and/or crowd security persons, ensuring adequate patrol of the fallout area until ACE advises that security is no longer necessary. ACE reserves the right to pause the display in the event that unauthorized persons enter the secured fallout area.

# 9. Site Cleanup

Following the display, ACE shall be solely responsible for policing of the display setup area and the removal of unexploded fireworks, the removal of any equipment and the cleanup of material debris associated with the fireworks display. ACE shall inspect the display fallout area both immediately following the display and the following morning. The Sponsor understands that while ACE will endeavor to leave the display setup area free from debris, small bits of inert paper may remain scattered throughout the display area.

# 10. Marketing:

ACE may use this display for promotional use, including but not limited to videotaping the display and providing invitations to current and/or potential customers to view the display setup site and the fireworks display. In return, ACE will donate products and services to enhance the display.

# 11. Force Majeure:

ACE will take all reasonable steps to complete its obligations under this contract. However, ACE shall not be held responsible for failure to perform its obligations under this contract if such failure is a result of an act of God including extreme weather, natural disaster, terrorism, war, or any extraordinary circumstance beyond its control.

# 12. Hold Harmless:

ACE shall be liable for any injury or damage occurring on account of the performance of its work under this agreement. To the fullest extent permitted by law, ACE agrees to defend, pay on behalf of, indemnify and hold harmless the City of Novi, its elected and appointed officials, employees and volunteers and others working on behalf of the City of Novi, against any and all claims, demands, suits or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the



Page 3 of 4

City of Novi, its elected and appointed officials, employees, volunteers or other working on behalf of the City of Novi, by reason of personal injury, including without limitation bodily injury or death, and/or property damage which arises out of or is in any way connected or associated with the services performed by ACE under this agreement.

# 13. Terms & Conditions:

This agreement shall be governed by and construed in accordance with the laws of the state of Michigan. This agreement is non-binding irrespective of endorsement until a deposit (as per section 4) has been satisfied and notice presented by ACE. This agreement shall not be construed to create a partnership or joint venture between the parties or persons mentioned herein.



Page 4 of 4

# **Sponsor Contact Information**

Please provide information for a primary contact person who can be reached prior to and on the display date, this will help to ensure smooth and accurate execution of your display.

Jeff Muck

Name

Director of parks, Recreation and Cultural Services

248.347.0402

Work Phone

517.404.2931

Cell Phone

jmuck@cityofnovi.org Email Address

Contract accepted on behalf of **Sponsor**:

Signature

Robert J. Gatt

Please Print Name

Mayor Please Print Title

Date

Contract accepted on behalf of ACE:

Signature

Andrew Espenshade

Please Print Name

Display Sales & Production Manager Please Print Title

Date