## CITY OF NOVI Warrant 1081 Monday, April 12, 2021

| Check         | Vendor Name                         | Description                                     | Amount     |
|---------------|-------------------------------------|---|------------|
| 168740-168782 | DTE ENERGY                          | ELECTRICITY                                     | 34,822.94  |
| 168783        | AMAZON                              | LIBRARY PROGRAMMING                             | 2,278.77   |
| 168784        | MIDWEST TAPE, LLC                   | ELECTRONIC MEDIA (LIBRARY)                      | 1,964.43   |
| 168785        | MIDWEST TAPE, LLC                   | LIBRARY BOOKS LENDING                           | 1,862.48   |
| 168786        | 1ST AYD CORPORATION                 | BUILDING MAINTENANCE - DPW                      | 92.57      |
|               |                                     |   | 696.82     |
| 168787        | A AND R PLUMBING LLC                | BUILDING MAINTENANCE                            |            |
| 168788        | ACCUFORM PRINTING & GRAPHICS INC    | PRINTING AND PUBLISHING (COMM RELATIONS)        | 2,397.10   |
| 168789        | ADT COMMERCIAL LLC                  | CONTRACTUAL SERVICES                            | 767.50     |
| 168790        | AECOM GREAT LAKES, INC              | PROFESSIONAL SERVICES - VAR (CIP, STREETS, W&S) | 16,971.00  |
| 168791        | AERO FILTER, INC.                   | BUILDING MAINTENANCE (LIBRARY)                  | 2,047.50   |
| 168792        | AIRGAS USA, LLC                     | VEHICLE MAINTENANCE                             | 506.47     |
| 168793        | AIS CONSTRUCTION EQUIPMENT CORP     | EQUIPMENT MAINTENANCE                           | 83.25      |
| 168794        | ALLIANCE HEALTH AND LIFE            | EMPLOYEE HEALTH INSURANCE - SELF-INSURED        | 13,680.00  |
| 168795        | ALLIED BUILDING SERVICE COMPANY     | BUILDING MAINTENANCE (LIBRARY)                  | 3,140.30   |
| 168796        | ALTA CONSTRUCTION EQUIPMENT         | MULCHING HEAD - RENTAL (DPW, MUNI STREETS)      | 8,500.00   |
| 168797        | ALTECH DOORS LLC                    | BUILDING MAINTENANCE (POLICE, FIRE, FACILITIES) | 8,965.92   |
| 168798        | AMADOR-ORTEGA, ALFREDO              | WITNESS   | 12.48      |
| 168799        | AMERI-TIME LLC                      | OPERATING SUPPLIES                              | 119.00     |
|               |                                     |   |            |
| 168800        | APOLLO FIRE EQUIPMENT CO            | VEHICLE MAINTENANCE (FIRE)                      | 1,650.25   |
| 168801        | APPLIED IMAGING                     | INTERNAL TECHNOLOGY                             | 4.35       |
| 168802        | ARAMARK REFRESHMENT SERVICES        | BUILDING MAINT (FINANCE, FACILITIES, DPW)       | 1,419.77   |
| 168803        | ARC                                 | OPERATING SUPPLIES                              | 391.50     |
| 168804        | ASCENSION MICHIGAN AT WORK          | MEDICAL SERVICE                                 | 266.00     |
| 168805        | AVTECH SOFTWARE, INC.               | INTERNAL TECHNOLOGY                             | 703.00     |
| 168806        | BADER & SONS CO.                    | EQUIPMENT MAINTENANCE                           | 139.27     |
| 168807        | BAKER LEGAL GROUP PLLC              | PROSECUTOR FEES MARCH 2021 (POLICE)             | 8,250.00   |
| 168808        | BANK SUPPLIES                       | OFFICE SUPPLIES                                 | 79.86      |
| 168809        | BATTERY SOLUTIONS, LLC              | FIXED NETWORK METERS (WATER & SEWER)            | 1,400.00   |
| 168810        | BECKETT & RAEDER INC.               | PROFESSIONAL SERVICES - BECK RD GRANTS (CM)     | 1,270.00   |
| 168811        | BENITO'S CAFE                       | WATER LINE MAINTENANCE                          | 205.46     |
| 168812        | BERTIN, KENNETH M.                  | YOUTH VOLLEYBALL                                | 50.00      |
|               |                                     |   |            |
| 168813        | BESK, DANIEL                        | YOUTH BASKETBALL                                | 870.00     |
| 168814        | BEYER, TODD A.                      | SPORTS CAMPS (PARKS & REC)                      | 1,352.40   |
| 168815        | BIERNIAT, CHAD                      | WITNESS   | 48.12      |
| 168816        | BIOCARE INC                         | MEDICAL SERVICES                                | 620.00     |
| 168817        | BLANK, SANDRA                       | WITNESS   | 12.48      |
| 168818        | BLUE CROSS BLUE SHIELD OF MICHIGAN  | EMPLOYEE HEALTH INSURANCE                       | 48,132.82  |
| 168819        | BLUE CROSS BLUE SHIELD OF MICHIGAN  | EMPLOYEE HEALTH INSURANCE                       | 34,022.47  |
| 168820        | BRIEN'S SERVICES INC                | GROUNDS MAINTENANCE (LIBRARY)                   | 2,063.75   |
| 168821        | BRILLIANT SYSTEMS, LLC              | RADIO MAINTENANCE (POLICE)                      | 2,295.00   |
| 168822        | BRODART CO.                         | LIBRARY BOOKS LENDING                           | 9,375.76   |
| 168823        | BSN SPORTS INC.                     | SPORTS CAMPS                                    | 337.81     |
| 168824        | CAMFIL USA, INC.                    | RANGE FILTERS AND FILTER INSTALLATION (POLICE)  | 1,458.28   |
| 168825        | CANFIELD EQUIPMENT SERVICES INC.    | #871 2020 EXPLORER PATROL BUILD (FORFEITURE)    | 14,610.12  |
| 168826        | CARLISLE WORTMAN ASSOCIATES, INC.   | BUILDING TADE & PLAN REVIEW SERV (COMM DEV)     | 5,240.00   |
|               |                                     | , ,   |            |
| 168827        | CASCO & SONS, LLC                   | STEEL COVER PLATES FOR CIVIC CENTER RES         | 715.00     |
| 168828        | CASPER CORPORATION, THE             | MOBILE FORCE FIELD EQUIPMENT (POLICE)           | 3,919.75   |
| 168829        | CAUCHI, PATRICIA                    | PETTY CASH                                      | 67.29      |
| 168830        | CDW GOVERNMENT LLC                  | INTERNAL TECHNOLOGY - CITYWIDE (IT)             | 13,278.81  |
| 168831        | CENTER POINT LARGE PRINT            | LIBRARY BOOKS                                   | 301.54     |
| 168832        | CENTURY FLOORSPACE                  | VEHICLE MAINT - COVID CLEANING (POLICE)         | 1,300.00   |
| 168833        | CHALLENGER SPORTS TEAMWEAR, LLC     | YOUTH SOCCER (PARKS & REC)                      | 5,877.00   |
| 168834        | CHET'S RENT-ALL INC.                | GASOLINE AND OIL                                | 54.72      |
| 168835        | CIRQUE AMONGUS                      | SIZZLING SUMMER                                 | 100.00     |
| 168836        | COMMERCE TOWNSHIP COMMUNITY LIBRARY | LIBRARY BOOKS FINES                             | 17.99      |
| 168837        | CONSERVA ELECTRIC SUPPLY, INC.      | BUILDING MAINTENANCE                            | 315.25     |
| 168838        | CORRIGAN RECORD STORAGE LLC         | RECORDS STORAGE - CITYWIDE (CLERK)              | 2,147.98   |
| 168839        | COUGAR SALES & RENTAL INC           | WATER LINE MAINTENANCE                          | 159.75     |
| 168840        | CRANDALL-WORTHINGTON INC            |   | 3,540.36   |
| 168841        |                                     | OPERATING SUPPLIES (PARKS MAINT, DPW, P&R)      |            |
|               | CUTMYTREEDOWN.COM                   | FORESTRY MAINTENANCE (TREE FUND)                | 13,872.00  |
| 168842        | D AND D WATER AND SEWER INC         | WATER SERVICE INSTALLATIONS (WATER & SEWER)     | 65,950.00  |
| 168843        | D.V.M. UTILITIES, INC               | NINE MILE SANITARY SEWER CONSTRUCTION (W&S)     | 806,230.75 |
| 168844        | DALTON COMMERCIAL CLEANING CORP     | BUILDING MAINTENANCE (LIBRARY)                  | 2,789.00   |
| 168845        | DC DENTAL, INC                      | COVID   | 790.00     |
| 168846        | DELL MARKETING L.P.                 | INTERNAL TECHNOLOGY (POLICE, COUNCIL)           | 2,783.36   |
| 168847        | DEMARIA BUILDING COMPANY, INC.      | LAKESHORE/SALT DOME REPAIR (CIP, MUNI STREETS)  | 113,570.74 |
| 168848        | DETROIT SALT COMPANY LLC            | WINTER MAINTENANCE (MAJOR STREETS)              | 16,188.80  |
| 168849        | DINGES FIRE COMPANY                 | OPERATING SUPPLIES                              | 296.89     |
| 168850        | DK AGENCIES (P) LTD                 | LIBRARY BOOKS                                   | 800.00     |
| 168851        | DLT SOLUTIONS                       | KACE SYSTEMS MAINTENANCE RENEWAL (IT)           | 4,091.11   |
| 168852        | DOBSON, MICHAEL JAMES               | YOUTH BASKETBALL                                | 110.00     |
|               |                                     |   |            |
| 168853        | DORNBOS SIGN & SAFETY INC           | SIGNING SUPPLIES (DPW)                          | 3,180.00   |

| 168854           | DRL BUILDING CO. LLC                        | BUILDING MAINTENANCE  | 325.00                |
|------------------|---|---|-----------------------|
| 8855-168860      | DTE ENERGY                                  | ELECTRICITY   | 9,040.92              |
| 168861           | EJ USA, INC.                                | WATER LINE MAINTENANCE (WATER AND SEWER)                                | 1,202.64              |
| 168862           | ELLSWORTH INDUSTRIES INC.                   | WATER LINE MAINTENANCE (WATER AND SEWER)                                | 1,731.16              |
| 168863           | ENGRAVING CONNECTION                        | EMPLOYEE RECOGNITION  | 35.00                 |
| 168864           | ENVIRONMENTAL CONSULTING                    | PROFESSIONAL SERVICES (ESCROW)  | 4,053.75              |
| 168865           | VOID<br>ETNIA SURRI V                       | WATER LINE MAINTENANCE MARC DRAIN                                       | - V                   |
| 168866           | ETNA SUPPLY                                 | WATER LINE MAINTENANCE (W&S, DRAIN)                                     | 3,256.72              |
| 168867<br>168868 | FARKAS, JULIE FIRESERVICE MANAGEMENT LLC    | PETTY CASH SUPPLIES LINIEORMS (FIRE)                                    | 21.95<br>2,500.35     |
| 168869           | FONSON COMPANY INC.                         | SUPPLIES UNIFORMS (FIRE)  CONSTRUCTION: DPW VACTOR STATION & SITE (W&S) | 2,500.35<br>44,703.36 |
| 168870           | FOSTER, SWIFT, COLLINS & SMITH, P.C         | LEGAL FEES (LIBRARY)  | 3,171.00              |
| 168871           | GALE/CENGAGE LEARNING                       | LIBRARY BOOKS   | 1.078.58              |
| 168872           | GLOBAL OFFICE SOLUTIONS LLC                 | OFFICE SUPPLIES - CITYWIDE (FINANCE)                                    | 2,305.08              |
| 168873           | GLOBALSTAR USA                              | TELEPHONE   | 361.58                |
| 168874           | GRAINGER INC, W W                           | VEHICLE MAINTENANCE   | 582.01                |
| 168875           | GRAPHIC SCIENCES INC                        | ELECTRONIC RESOURCES  | 575.54                |
| 168876           | GRAPHIK CONCEPTS INC                        | VEHICLE NEW INSTALL (FORFEITURE)  | 1,500.00              |
| 168877           | GREAT AMERICA FINANCIAL SERVICES            | OPERATING SUPPLIES  | 79.00                 |
| 168878           | GREAT LAKES ACE                             | BUILDING MAINTENANCE  | 26.34                 |
| 168879           | GREAT LAKES POWER & LIGHTING INC.           | SEC CAMERA REPLACE(26) & LIC (50)-POLICE (IT)                           | 1,723.11              |
| 168880           | GREAT LAKES WATER AUTHORITY                 | WATER AND HSP CHARGES - FEB 2021 (W&S)                                  | 686,655.74            |
| 168881           | GUARDIAN ALARM                              | BUILDING MAINTENANCE  | 88.47                 |
| 168882           | GUO, MINGCHAO                               | COMMUNITY CENTER RENTAL REFUND (PARKS & REC)                            | 2,680.00              |
| 168883           | GUO, MINGCHAO                               | COMMUNITY CENTER RENTAL REFUND (PARKS & REC)                            | 40.00                 |
| 168884           | HEALTH ALLIANCE PLAN                        | EMPLOYEE HEALTH INSURANCE   | 10,858.44             |
| 168885           | HESCO                                       | ISCO LASER FLOW METER SERVICE (WATER & SEWER)                           | 5,400.00              |
| 168886           | HIGHLAND TOWNSHIP LIBRARY                   | LIBRARY BOOKS FINES   | 12.99                 |
| 168887           | HOLZER FORD INC, TOM                        | VEHICLE MAINTENANCE   | 217.11                |
| 168888           | HOME DEPOT CREDIT SERVICES                  | BUILDING MAINTENANCE  | 993.11                |
| 168889           | HOSSAIN, AKTHAR                             | TUITION REIMBURSEMENT   | 1,457.70              |
| 168890           | HUGHESWARE COMPUTER SERVICES LLC            | MEMORIAL DAY RUN  | 50.00                 |
| 168891           | IMAGAMERICA                                 | COMMUNITY PROMOTION (POLICE)  | 1,500.03              |
| 168892           | IMAGE 360 - NOVI                            | MOBILE FIELD FORCE  | 216.00                |
| 168893           | IMAGESOFT INC                               | AUTONOMY IDOL REPLACEMENT - ONBASE (FINANCE)                            | 7,790.00              |
| 168894           | IMPRESSIVE PROMOTIONAL PRODUCTS             | SPORTS CAMPS  | 305.70                |
| 168895           | INTERNATIONAL CODE COUNCIL INC.             | OPERATING SUPPLIES  | 286.00                |
| 168896           | INTERNATIONAL CONTROLS                      | BUILDING MAINTENANCE  | 792.02                |
| 168897           | INTRADO LIFE & SAFETY, INC                  | TELEPHONE MAINTENANCE   | 400.00                |
| 168898           | JOHNSON, ANTHONY W.                         | YOUTH BASKETBALL/VOLLEYBALL OPERATING SUPPLIES (DPW)                    | 60.00                 |
| 168899           | KIMBALL MIDWEST                             | OPERATING SUPPLIES (DPW)  | 1,341.22<br>140.00    |
| 168900<br>168901 | KRONK, ADAM<br>LAKESHORE LEARNING MATERIALS | YOUTH BASKETBALL<br>LIBRARY BOOKS                                       | 321.94                |
| 168902           | LAKEWOODE PARKHOMES CONDO ASSOC.            | OVERPAYMENT   | 25.00                 |
| 168903           | LASERLINE MFG., INC                         | VEHICLE MAINTENANCE   | 735.05                |
| 168903           | LEON, SUSAN                                 | WITNESS   | 17.34                 |
| 168905           | LEPOFSKY, BARRY J.                          | YOUTH BASKETBALL  | 390.00                |
| 168906           | LIBRARY DESIGN ASSOCIATES, INC.             | BUILDING MAINTENANCE  | 471.00                |
| 168907           | LIQUID CALCIUM CHLORIDE SALES INC.          | DUST CONTROL (LOCAL STREETS)  | 5,640.06              |
| 168908           | LOOMIS                                      | ARMORED CAR SERVICES  | 695.77                |
| 168909           | LOWE'S COMMERCIAL SERVICES                  | OPERATING SUPPLIES  | 213.60                |
| 168910           | M-2 AUTO PARTS, INC.                        | VEHICLE MAINTENANCE   | 23.88                 |
| 168911           | MAGLIOCCO, MIKE                             | DOG PARK MEMBERSHIPS  | 10.00                 |
| 168912           | MALINOWSKI, JUDITH M.                       | PRE-EMPLOY MEDICAL SERV & TRAINING (POLICE)                             | 2,350.00              |
| 168913           | MARCO TECHNOLOGIES, LLC                     | OFFICE SUPPLIES   | 56.40                 |
| 168914           | MARK'S OUTDOOR POWER EQUIPMENT              | NEW LAWN MOWER, MAINTENANCE (PARKS MAINT)                               | 12,974.00             |
| 168915           | MASTERCRAFT HEATING & COOLING INC           | MINOR HOME REPAIR (CDBG GRANT FUND)                                     | 6,385.00              |
| 168916           | MCKENNA ASSOCIATES INC                      | HCD ADMIN (CDBG GRANT FUND)   | 2,196.25              |
| 168917           | METRO CONTROLS INC                          | HVAC AUTOMATION CONTROLS - CIVIC (FACILITIES)                           | 5,220.00              |
| 168918           | MICHIGAN PETROLEUM TECHNOLOGIES             | GASOLINE AND OIL  | 724.85                |
| 168919           | MICHIGAN.COM                                | PRINTING AND PUBLISHING LEGAL NOTICES (CLERK)                           | 2,534.90              |
| 168920           | MIDWEST TAPE, LLC                           | AUDIO VISUAL MATERIALS (LIBRARY)  | 20,000.00             |
| 168921           | MISSION COMMUNICATIONS, LLC                 | LIFT STATION MAINTENANCE  | 347.40                |
| 168922           | MONSTER TREE SERVICE OF WEST                | INVASIVE SPECIES REMOVAL  | 974.00                |
| 168923           | MOORE, BARRY                                | REFUND PARKS  | 10.00                 |
| 168924           | MOORE, EMILY                                | WITNESS   | 9.24                  |
| 168925           | NARENDRA, MAYURI                            | WITNESS   | 9.78                  |
| 168926           | NICE, KIM                                   | HISTORICAL COMMISSION   | 53.32                 |
| 168927           | NOAH'S ARK ANIMAL WORKSHOP INC              | LIBRARY PROGRAMMING   | 349.70                |
| 168928           | NORTHVILLE LOCKSMITH INC., THE              | BUILDING MAINTENANCE  | 135.00                |
| 168929           | NOVI COMMUNITY SCHOOLS                      | YOUTH BASKETBALL (PARKS & REC)  | 3,372.37              |
| 168930           | NOVI, CITY OF                               | CITY'S SHARE OF FEES COLLECTED  | 418.00                |
| 168931           | O'REILLY AUTO PARTS                         | OPERATING SUPPLIES (DPW, W&S)   | 1,000.76              |
| 168932           | OAKLAND COMMUNITY COLLEGE                   | EDUCATION AND TRAINING  | 650.00                |
| 168933           | OAKLAND COUNTY MUTUAL AID ASSOC.            | MUTUAL AID AGREEMENT (FIRE)   | 3,300.00              |
| 168934           | OAKLAND COUNTY REGISTER OF DEEDS            | TRANSFER TAX ON SIDEWALK EASEMENT                                       | 88.58                 |
| 168935           | OAKLAND COUNTY REGISTER OF DEEDS            | WATER SYSTEM EASEMENT 49700 TEN MILE ROAD                               | 30.00                 |
| 168936           | OAKLAND COUNTY REGISTER OF DEEDS            | TAFT KNOLLS III TERMINATION OF CONSERVATION                             | 30.00                 |
| 168937           | OAKLAND COUNTY REGISTER OF DEEDS            | WARRANTY DEED M/I HOMES 10 MILE   | 35.00                 |

|                  | GENERAL FUND   | 101   | 387,126.40           |  |
|------------------|--|---|----------------------|--|
|                  |  | GRAND TOTAL   | 2,615,268.49         |  |
|                  |  | · · · · · · · · · · · · · · · · · · ·                     |                      |  |
| 169003           | WORLDVIEW TECHNOLOGIES GROUP                         | SEC CAMERA REPLACE (IT)                                   | 4,979.50             |  |
| 169002           | WINTER, PETER  | BOARD OF REVIEW   | 39.60                |  |
| 169001           | WILLIAMS, WENDY                                      | GENERAL FITNESS PROGRAMS                                  | 307.20               |  |
| 169000           | WEINGARTZ SUPPLY CO INC                              | OPERATING SUPPLIES  | 159.44               |  |
| 168998<br>168999 | WASTE MANAGEMENT OF MI INC<br>WEBSTER JR., NORMAN M. | RUBBISH MONTHLY FEB 2021 (RUBBISH) YOUTH BASKETBALL       | 220,673.64<br>270.00 |  |
| 168997<br>148998 | VIDCOM SOLUTIONS INC. WASTE MANAGEMENT OF MUNC       | COMPUTER SUPPLIES  PLIBRISH MONTHLY FER 2021 (PLIBRISH)   | 45.00<br>220.673.64  |  |
| 168996           | VARSITY LINCOLN, INC                                 | VEHICLE MAINTENANCE                                       | 870.84               |  |
| 168995           | VARIPRO  | EMPLOYEE FLEX SPENDING REIMBURSMENT                       | 3,536.90             |  |
| 168994           | USA BLUEBOOK   | WATER LINE MAINTENANCE (WATER & SEWER)                    | 1,052.36             |  |
| 168993           | UNITED RESOURCE, LLC                                 | 2020-21 SNOW REMOVAL (MUNI STREET, PARKS MAINT)           | 9,873.08             |  |
| 168992           | ULKER, ANDREA  | WITNESS   | 16.80                |  |
| 168991           | TRI-COUNTY INTERNATIONAL                             | VEHICLE MAINTENANCE (DPW)                                 | 5,498.49             |  |
| 168990           | TOKIO MARINE HCC - PUBLIC RISK GRP                   | INSURANCE DEDUCTIBLE                                      | 220.00               |  |
| 168989           | THEOFFICESUPPLYGUYS.COM                              | EMERGENCY COMMUNICATION SERVICES (POLICE)                 | 2,678.14             |  |
| 168988           | TESTING ENGINEERS                                    | PROFESSIONAL SERVICES (DRAIN, MUNI ST, W&S)               | 1,393.50             |  |
| 168987           | TERMINIX PROCESSING CENTER                           | BUILDING MAINTENANCE                                      | 276.00               |  |
| 168986           | TAMON, REGINA  | REFUND PARKS  | 159.00               |  |
| 168985           | SZELAP, CHRISTINE E. HEFFERNAN                       | GENERAL FITNESS PROGRAMS (PARKS & REC)                    | 1,260.00             |  |
| 168984           | SUPERIOR AIR-GROUND AMBULANCE                        | OPERATING SUPPLIES  | 170.00               |  |
| 168983           | SUBURBAN LANDSCAPE SUPPLY                            | STORM SEWER MAINTENANCE                                   | 134.75               |  |
| 168982           | STEPOWSKI, RAVEN                                     | WITNESS   | 10.32                |  |
| 168981           | STATE OF MICHIGAN                                    | SUPPLIES SRT OPERATING EXPENSES (POLICE)                  | 1,722.28             |  |
| 168980           | STATE OF MICHIGAN                                    | OPERATING SUPPLIES  OPERATING SUPPLIES                    | 145.00               |  |
| 168978           | STATE OF MICHIGAN<br>STATE OF MICHIGAN               | OPERATING SUPPLIES  | 7.25                 |  |
| 168977<br>168978 | STANAJ MANAGEMENT COMPANY LLC<br>STATE OF MICHIGAN   | BLDG. BOND REFUND (ESCROW) SALES TAX MARCH 2021           | 5,000.00<br>44.16    |  |
| 168974-168976    | SPALDING DE DECKER                                   | PROFESSIONAL SERVICES (ESCROW)                            | 3,640.00             |  |
| 168973           | SOUTH LYON FENCE & SUPPLY INC                        | EMER FENCE REPAIR - WILDLIFE WOODS (GF, PARKS)            | 7,304.72             |  |
| 168972           | SNAP-ON INDUSTRIAL                                   | OPERATING SUPPLIES  | 76.22                |  |
| 168971           | SJR PAVEMENT REPAIR                                  | SPRAY PATCH ROAD REPAIR (MAJOR STREETS)                   | 2,880.00             |  |
| 168970           | SITEONE LANDSCAPE SUPPLY, LLC                        | GROUNDS MAINTENANCE                                       | 187.64               |  |
| 168969           | SIGNATURE SERVICES                                   | CONCRETE REPAIRS- SIDEWALKS (MUNI STREETS, W&S)           | 13,482.50            |  |
| 168968           | SERVPRO OF NOVI AND BLOOMFILED                       | BUILDING MAINTENANCE (LIBRARY)                            | 1,791.02             |  |
| 168967           | SCHOOLCRAFT COLLEGE                                  | MEDICAL SERVICE   | 100.00               |  |
| 168966           | SCHOLASTIC INC.                                      | LIBRARY PROGRAMMING                                       | 84.60                |  |
| 168965           | SAM'S CLUB DIRECT                                    | OPERATING SUPPLIES  | 158.91               |  |
| 168964           | SAM'S CLUB DIRECT                                    | SPECIAL EVENTS  | 198.76               |  |
| 168963           | SAAD, ELLIAS   | 48700 10 MILE RD SIDEWALK EASEMENT (MUNI STREET)          | 10,300.00            |  |
| 168962           | RUGGIRELLO, CHARLES                                  | YOUTH BASKETBALL  | 180.00               |  |
| 168961           | ROWERDINK INC  | VEHICLE MAINTENANCE                                       | 392.23               |  |
| 168960           | VOID   | •                   | - V                  |  |
| 168959           | ROSATI, SCHULTZ, JOPPICH                             | LEGAL FEES (ESCROW, ASSESSING, GF, W&S)                   | 45,863.70            |  |
| 168958           | ROCKWELL, ERIK                                       | REIMBURSEMENT   | 211.60               |  |
| 168957           | ROAD COMMISSION FOR OAKLAND COUNTY                   | TRAFFICSERVICES (MAJOR STREETS)                           | 3,721.51             |  |
| 168956           | RHINO SEED & LANDSCAPE                               | OPERATING SUPPLIES  | 360.86               |  |
| 168955           | REDFORD TOWNSHIP PUBLIC LIBRARY                      | LIBRARY BOOKS FINES                                       | 4.99                 |  |
| 168954           | RAMCO WEST OAKS II - SPRINGMEADOWS                   | BLDG. BOND REFUND (ESCROW)                                | 2,400.00             |  |
| 168952<br>168953 | QUILL CORPORATION R.W. MEAD & SONS                   | OFFICE SUPPLIES BUILDING MAINTENANCE (FACILITIES, POLICE) | 394.67<br>6,765.94   |  |
| 168951           | QUALITY FIRST AID & SAFETY, INC.                     | CUSTODIAL SUPPLIES PARKS                                  | 291.92               |  |
| 168950           | QT EQUIPMENT, INC.                                   | VEHICLE MAINTENANCE                                       | 725.00               |  |
| 168949           | PRIORITY HEALTH                                      | EMPLOYEE HEALTH INSURANCE                                 | 52,218.25            |  |
| 168948           | PRECISE MRM LLC                                      | INTERNAL TECHNOLOGY - CITYWIDE (IT)                       | 3,668.00             |  |
| 168947           | PARK PLACE SOUTH OF NOVI LLC                         | BLDG. BOND REFUND (ESCROW)                                | 1,500.00             |  |
| 168946           | OXFORD PUBLIC LIBRARY                                | LIBRARY BOOKS FINES                                       | 25.99                |  |
| 168945           | ORKIN  | BUILDING MAINTENANCE                                      | 291.98               |  |
| 168944           | ORCHARD, HILTZ & MC CLIMENT                          | PROFESSIONAL SERV - WEST OAKS, VACTOR ST (W&S)            | 18,974.00            |  |
| 168943           | ON DUTY GEAR, LLC                                    | SUPPLIES UNIFORMS (POLICE)                                | 2,295.00             |  |
| 168942           | OFFICE DEPOT   | OFFICE SUPPLIES   | 225.97               |  |
| 168941           | OCCUPATIONAL HEALTH CENTERS OF                       | MEDICAL SERVICES  | 435.00               |  |
| 168940           | OAKLAND COUNTY TREASURER                             | TRAILER TAX FEBRUARY 2021 (ESCROW)                        | 4,562.50             |  |
| 168939           | OAKLAND COUNTY REGISTER OF DEEDS                     | WILLIAM MOORE 50280 9 MILE AGREEMENT                      | 30.00                |  |
| 168938           | OAKLAND COUNTY REGISTER OF DEEDS                     | EVERETT SIDEWAK EASEMENT                                  | 0.86                 |  |

| GENERAL FUND                       | 101 | 387,126.40 |
|------------------------------------|-----|------------|
| MAJOR STREET FUND                  | 202 | 18,605.92  |
| LOCAL STREET FUND                  | 203 | 9,687.25   |
| MUNICIPAL STREET FUND              | 204 | 74,232.91  |
| PARKS, REC & CULTURAL SVCS FUND    | 208 | 26,809.00  |
| TREE FUND                          | 209 | 12,696.00  |
| DRAIN FUND                         | 210 | 1,375.65   |
| RUBBISH COLLECTION FUND            | 226 | 220,673.64 |
| COMMUNITY DVLPMNT BLOCK GRANT FUND | 264 | 8,581.25   |
| FORFEITURE FUND                    | 266 | 16,110.12  |
| LIBRARY FUND                       | 268 | 63,334.12  |

| GRAND TOTAL |                          |  |
|-------------|--------------------------|--|
| 701         | 23,248.65                |  |
| 677         | 13,680.00                |  |
| 592         | 1,647,620.55             |  |
| 400         | 91,182.33                |  |
| 269         | 304.70                   |  |
|             | 400<br>592<br>677<br>701 |  |