APPENDIX A

BASIN EASEMENT DOCUMENTATION
<table>
<thead>
<tr>
<th>Basin Number</th>
<th>Basin Name</th>
<th>Parcel Numbers</th>
<th>Easements</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Taft Road</td>
<td>22-15-326-009 22-15-326-011</td>
<td>L. 9557, P. 177</td>
<td>City has an easement over private property to operate and maintain.</td>
</tr>
<tr>
<td>2</td>
<td>West Oaks</td>
<td>22-15-200-090 22-15-200-074</td>
<td>None</td>
<td>City-owned property</td>
</tr>
<tr>
<td>3</td>
<td>Ingersoll</td>
<td>22-13-100-019</td>
<td>None</td>
<td>MDOT property</td>
</tr>
<tr>
<td>4</td>
<td>Haggerty</td>
<td>22-24-276-013</td>
<td>None</td>
<td>City-owned property</td>
</tr>
<tr>
<td>5</td>
<td>Bishop</td>
<td>22-24-100-052</td>
<td>None</td>
<td>City-owned property</td>
</tr>
<tr>
<td>6</td>
<td>Meadowbrook Glen</td>
<td>22-23-409-001</td>
<td>None</td>
<td>Platted as Outlot A, reference in the file to a maintenance contract, nothing can found regarding City ownership or agreement to maintain. There is a reference that the basin should be expanded as a regional basin, but that was not constructed.</td>
</tr>
<tr>
<td>7</td>
<td>C &amp; O</td>
<td>22-23-377-003</td>
<td>None</td>
<td>City-owned property</td>
</tr>
<tr>
<td>8</td>
<td>Civic Center</td>
<td>22-27-100-005</td>
<td>None</td>
<td>City-owned property</td>
</tr>
<tr>
<td>9</td>
<td>Lexington Green</td>
<td>22-33-226-010</td>
<td>L. 11139, P. 015</td>
<td>City has an easement over private property to operate and maintain.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>L. 11162, P. 746</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>L. 13799, P. 854</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Thornton</td>
<td>22-28-302-007</td>
<td>L. 9163, P. 380</td>
<td>City has an easement over private property to operate and maintain.</td>
</tr>
<tr>
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<td></td>
<td>L. 8812 P. 234</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>L. 8812 P. 239</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Jamestown</td>
<td>22-22-329-020 22-22-329-027</td>
<td>??</td>
<td>Platted as Concord Open Space (Jamestowne Green No. 1) and Concord West Park (Jamestowne Green No. 3) as a permanent private easement for surface drainage and wetland protection. It is unclear if there is an agreement or resolution in place to maintain this basin.</td>
</tr>
<tr>
<td>12</td>
<td>Cedarsprings</td>
<td>22-22-179-017 22-22-328-001 22-22-176-032 22-22-327-012</td>
<td>L. 8744, P. 510</td>
<td>Platted as Oakfield Park (Cedarspring Estates No. 2), Cedarspring Park West (Cedarspring Estates No. 4), and Cedarspring Park South (Jamestowne Green No. 3). The basin is referenced in the 1983 Storm Water Master Plan as a regional basin and was constructed with city funds.</td>
</tr>
<tr>
<td></td>
<td>Location</td>
<td>Identification Numbers</td>
<td>References</td>
<td>Additional Information</td>
</tr>
<tr>
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</tr>
<tr>
<td>14</td>
<td>Dunbarton</td>
<td>22-27-378-001</td>
<td>??</td>
<td>Recently constructed by the City as a regional basin. No easements were found on file.</td>
</tr>
<tr>
<td>15</td>
<td>Twelve Oaks Lake</td>
<td>22-14-200-040, 22-14-401-014</td>
<td>??</td>
<td>Privately owned and maintained by 12 Oaks Mall.</td>
</tr>
</tbody>
</table>
KNOW ALL MEN BY THESE PRESENTS, that N-10 ASSOCIATES, A MICHIGAN COPARTNERSHIP
whose address is 7419 Middlebelt Road, Suite 3, West Bloomfield, Michigan 48013,
hereinafter called the Grantor, for and in consideration of $1,957.00
One Thousand Nine Hundred Fifty-Seven and No/100--------------------- Dollars
received from the City of Novi, a Michigan Municipal Corporation, hereinafter
called the City, whose address is 45225 West Ten Mile Road, Novi, Michigan
48050, does hereby grant an easement to the City for the purpose of preserving
the floodplain and wetland areas in their natural conditions, to operate and
maintain the drainage course known as the Munro Creek, and for drainage
purposes across and through the following described land situated in Section
22, T.I.N., R.8E., City of Novi, Oakland County, Michigan, to-wit:

Land situated in the SW 1/4 of Section 22, T.I.N., R.8E., City of Novi, Oakland
County, Michigan, being more particularly described as follows:

Beginning at a point located West 333.42 feet along the south line of Section
22 (nominal centerline of Ten Mile Road) and N00°26'42"W 2477.31 feet from the
S1/4 corner of Section 22; thence N89°00'52"W 90.67 feet;
thence N82°00'52"W 144.64 feet; thence N70°52'35"W 415.21 feet to the
east-west 1/4 line of Section 22; thence along said 1/4 line S89°45'14"E
625.00 feet; thence S00°26'42"E 155.00 feet to the point of beginning.
Containing 1.398 acres.

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Said easement being over and across the following described parcel:

Part of the Southwest 1/4 of Section 22, T.I.N., R.8E., City of Novi, Oakland
County, Michigan, and being more particularly described as BEGINNING at a
point on the south line of said Section 22, distant West, 333.42 feet from the
South 1/4 corner of said Section 22; thence continuing along the south line of
said Section 22, West, 392.14 feet to the Southeast corner of "Salow's Walnut
Hill No. 1 Subdivision" (recorded in Liber 79 of Plats, Page 34, O.C.R.);
thence along the east line of said subdivision N00°32'14"W 360.00 feet to the
northeast corner of said subdivision; thence along the north line of said subdivisions, West 1022.08 feet to the east line of "Salow's Walnut Hill No. 2 Subdivision" (recorded in Liber 86 of Plats, Page 17, O.C.R.); thence along the said east line N00°34'38"W 2276.28 feet to the south line of "Munro Subdivision" (recorded in Liber 61 of Plats, Page 26, O.C.R.) and also being the East and West 1/4 line of said Section 22; thence along the said south line, N89°56'37"E 413.63 feet to the southeast corner of said "Munro Subdivision"; thence along the said East and West 1/4 line, S89°45'14"E 1006.47 feet; thence S00°26'42"E 2632.31 feet to the point of beginning.

Excepting that part platted into Jamestown Green No. 1 (Liber 170 of Plats, Pages 7-9, Oakland County Records) and Jamestown Green No. 2 (Liber 172 of Plats, Page 29-31, Oakland County Records).

As further consideration for the granting of this Easement, the City of Novi shall indemnify and save harmless, the Grantor, from and against any and all detriments, damages, losses, claims, demand suits, costs, or other expenses which the Grantor may suffer, sustain, or be subject to caused either wholly or in part, directly or indirectly, by reason of the use of the above premises pursuant to the rights granted herein.

The premises so disturbed by reason of the exercise of any of the foregoing powers shall be reasonably restored to its original condition by the City.
This instrument shall be binding upon and inure to the benefit of the parties hereto, their heirs, representatives, successors, and assigns.

IN WITNESS WHEREOF, the undersigned has hereunto affixed his signatures this 25th day of , A.D., 19 .

In Presence Of:

[Signatures]

STATE OF MICHIGAN
COUNTY OF OAKLAND ss

On this 24th day of FEBRUARY, A.D., 19 , before me, a Notary Public in and for said County, appeared

[Signature]

to me known to be the person(s) described in and who executed the foregoing instrument and respectively acknowledged the execution thereof to be his free act and deed.

This instrument was drafted by and return to: Joseph C. Kapelczak, RLS

[Address]

Notary Public

[Name]

Notary Public

[Seal]

[Seal]

Notary Public, Oakland County, MI

EXHIBIT "A" LIBER 8744 PAGE 513

"MUNRO SUBDIVISION"

EAST - WEST LINE OF SECTION 22
1/4 LINE OF 1/2N - 1/8E
N 89° 50' 37" E 473.82
S 89° 45' 14" E 1006.47
S 89° 45' 14" E 625.00
N 7° 00' 52" W 1392.00
N 89° 00' 52" W 90.67
POR

22-22-302-014
22-22-326-005
22-22-326-006

"JAMESTOWNE GREEN NO 1"

"CEDLARSPRING ESTATES SUBN. NO. 2"

"CEDLARSPRING DETENTION BASIN"

"SALOW'S WALNUT HILL NO 2"

"SALOW'S WALNUT HILL NO 1"

"SOUTH LINE OF SECTION 22 & NOMINAL 6 OF TEN M.R.D"

LEGEND
ROAD RIGHT OF WAY
PERMANENT UTILITY EASEMENT
TEMPORARY EASEMENT

MOSHER KAPELZAK, INC.
CONSULTING ENGINEERS
CLARKSTON, MICH. PHONE 623-5450
CEDARSPRING DETENTION BASIN

DRAWN \ DATE \ SCALE \ JOB NO \ SHEET NO
KL 6-30-83 \ NONE \ N-0771-2 \ 1